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"This work presents a detailed study of the political role of a criminal organization, the Neapolitan Camorra, in its historical context, that of Naples over the last fifty years. In Campania, until 1991, the population tacitly accepted the relationship between the Camorra and the local political elite (based on the exchange of votes for state contracts and protection), and because of the lack of reliable sources it could not seriously be studied by political scientists. In 1991, however, a law was passed which gave generous remission of sentences to criminals who wanted to cooperate with the police. Following this, many members of the Camorra revealed important aspects of the criminal, economic and political activities of their organization. This new information has permitted a re-examination of the Camorra and has provided material for the story to be told." Over the last twenty years the Camorra of Naples and the surrounding region has risen to a level of strength which rivals that of the Sicilian mafia. "The Camorra" traces the Camorra from its origins in Naples in the mid-nineteenth century to its present dominance of both Naples and the Campania region. "The Camorra" examines the transformation of small time cigarette smugglers of the 1960s into modern international businessmen, often through the use of trial documents and interviews with some key protagonists. Tom Behan places great emphasis on the fact that all major political parties have been involved with the camorra, along with the police, the judiciary, the business community and administrators. Behan argues that the solution to the problem of the Camorra lies not with these forces but with those ordinary people who suffer the consequences of a political and economic system defined as "political criminality." This innovative book investigates the paradoxical situation whereby organized crime groups, authoritarian in nature and anti-democratic in practice, perform at their best in democratic countries. It uses examples from the United States, Japan, Russia, South America, France, Italy and the European Union. This book covers two lesser known but important members of the Italian Mafia: the 'Ndrangheta and the Sacra Corona Unita. Italian criminal organizations, in particular Mafia, are one of the most commonly researched organized crime groups, usually focusing on the Sicilian Mafia, Cosa Nostra, or the Neapolitan Mafia, Camorra. However, Italy has other two other Mafias, one in Apulia, Sacra Corona Unita, and the other in Calabria, 'Ndrangheta. Although an extensive literature is available on Cosa Nostra and Camorra, less is known about the other two organizations, particularly their operations in the United States. Territory is one of the most important elements in the Mafia because the criminal organization operates its signoria territoriale, controlling every illegal activity in its sphere of action. This territorial power goes beyond the Italian boundaries reaching the United States of America and other non-European countries, with the mere aim of developing their drug/weapon deals and money laundering businesses. Mafia, therefore, is not a uniquely Italian phenomenon as it might appear, but a worldwide phenomenon, affecting many societies and economies. This unique volume is its interest into a field as yet completely provides new information about the 'Ndrangheta and Sacra Corona Unita written by an interdisciplinary group of Italian scholars. It covers organizational, hierarchic, and operative aspects: that is, the role that they have in politics, in their own families, in business relations in Italy and abroad. It also highlights the particular role that Cosa Nostra and Camorra had in their development. This work will be of interest to criminology researchers studying organized crime, corruption, money laundering and trafficking, as well as researchers from related fields, such as political science, economics, and international relations. One of the more dangerous contemporary threats to the quality of life is the collaboration of the political establishment with the criminal underworld - the political-criminal nexus (PCN). This active partnership increasingly undermines the rule of law, human rights, and economic development in many parts of the world. States in transition are especially at risk. Despite the magnitude of the threat, there is little understanding of the security threats by the PCNs and how and why political-criminal relationships are formed and maintained. Menace to Society is the first attempt to develop an analytical framework for making generalizations about this contemporary scourge. Case studies of Colombia, Hong Kong, Taiwan, Italy, Mexico,

Nigeria, Russia and Ukraine, and the United States by leading scholars and practitioners included here answer such key questions as: How do PCNs get established? How is a PCN maintained, and destroyed? What do the participants want from each other in a PCN? What can be learned from those who have successfully countered the PCN? The findings indicate that political, economic, and cultural factors play a significant role in the formation and evolution of PCNs. When the institutions of the state are weak, as in Nigeria and Colombia, it is difficult for the state to prevent political-criminal collaboration. A lack of checks and balances, either from civil society or opposition political parties such as described in the cases of Mexico and Russia, is a key factor. Cultural patterns tend to facilitate this kind of collaboration. Markets and economics, too, bear on the PCN issue. The supply and demand for illegal goods and services, not only drugs, in many countries creates a market controlled by criminals who need political help to "run" their business. Menace to Society will be critical reading for security planners, foreign and military policymakers, and political scientists. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. This book examines the Italy of the 1980s, which represents an unparalleled example of dualistic development - deeply divided between North and South. Antonio Giangrande, orgoglioso di essere diverso. ODIO OSTENTAZIONE, IMPOSIZIONE E MENZOGNA. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italiani. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso! Salvo was a Mafioso, but he did not traffic in narcotics, he did not run weapons, he did not kill anyone and he did not take part in the 'ordinary' Mafia activities. Antonio Salvo was a businessman, one of the wealthiest business men in Sicily. He took an interest in all important lines of business and had close political connections at the highest levels in Rome. Antonio Salvo represented another, but not less important side of the Mafia. He was a central part of the far-reaching network of economic and political interests that dominated Sicily through decades. All the threads of the network came together in one place: the Mafia. This book analyses the economic and political activities of the Mafia on the basis of the latest source material and explains how the Mafia has succeeded in surviving, protecting, and flourishing in post-war Italy. En Italie, la ligne la plus droite entre deux points est l'arabesque. Il faudra un jour étudier l'importance du baroque sur le peuple italien, comme le disait Ennio Flaiano. La criminalité s'y décline en trois composantes : attentats et massacres à des fins politiques, corruption transversale à tous les niveaux, différentes mafias. Qui a tiré les ficelles ? La réalité est complexe, insaisissable, perverse. À travers la relation entre don Saverio, jésuite, héritier de la lignée Valfonda, et sa petite-nièce Aria, journaliste d'investigation à laquelle il confie ses secrets, ce roman raconte la fin de la dolce vita, l'implosion de la Démocratie chrétienne et du parti communiste et la montée en puissance du berlusconisme sur fond de mafia, d'argent sale et d'affaires troubles au Vatican. Mais aussi la merveille de cette terre où l'on sait encore sourire, sa beauté, ses héros au quotidien. Dans cette Italie sublime et tragique Silvio Berlusconi a débarqué sur la scène politique comme surviennent les grandes pestes. Jugé inéligible en 2014, le vieux caïman n'est pas mort. Faisant suite au très remarqué Dolce Vita 1959-1979, Simonetta Greggio signe avec ces Nouveaux Monstres le roman de l'Italie des trente-cinq dernières années. The island of Sicily has for centuries been a meeting point where civilizations transformed one another and gave life to the cultural developments at the foundation of European modernity. The essays collected here explore Sicily as a place where these cultural interactions have produced conflict but also new material and intellectual exchange.

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